



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
SHANNON SIMONIAN, TREASURER
ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUERRA
HENK GRIFFIN

JULIA D. STORNETTA, GENERAL MANAGER/SECRETARY
MIKE CUTTONE, ASSISTANT TREASURER
BRIAN EHLERS, DISTRICT ENGINEER
LAUREN D. LAYNE, LEGAL COUNSEL

**REGULAR MEETING OF THE
ROOT CREEK WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY**

AGENDA

will be held on

Monday, June 10, 2024

11:00 a.m.

(or immediately following the Root Creek Board of Directors meeting)

at the Lodge at Riverstone

370 Lodge Road

Madera, CA 93638

1. CALL TO ORDER

2. ADDITIONS TO THE AGENDA

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda).

3. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

4. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter).

5. MINUTES

- a. Review and consider action to accept the minutes from the meeting on March 11, 2024.

6. CORRESPONDENCE

(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda).

7. STAFF REPORT

- a. Madera Subbasin GSPs 5-year update timeline/schedule, report of staff activities
- b. Other items as needed

1. ADJOURN

- Items on the Agenda may be taken in any order.
 - Action may be taken on any item listed on the Agenda.
 - Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
 - **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**
- A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.



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**Minutes of the Meeting of the Board of Directors
Root Creek Water District
Groundwater Sustainability Agency (GSA)
held on
March 11, 2024**

1. Call to Order:

The regular meeting for the Root Creek Water District GSA was called to order at 11:43 a.m. at the Lodge at Riverstone by President Nick Bruno. Board members present were Nick Bruno, Jeff Coulthard, Matthew Cerniglia, Shannon Simonian, Mike DeLaGuerra and Henk Griffin. Board member absent was Eric Bream. Members of the public included Julia Stornetta, Al Solis, Brian Ehlers, Jordan Wamhoff, Jessica Johnson, and Nicole Stornetta

2. Additions to the Agenda:

There were no additions to the agenda.

3. Public Comment:

There was no public comment.

4. Potential Conflicts of Interests:

There were no conflicts identified.

5. Consent Calendar

A motion was made by Director Coulthard, seconded by Director Griffin to approve the minutes from the February 12, 2024 board meeting. The motion carried.

6. Correspondence

There was no correspondence.

7. Staff Report

David Ceppos report is not finalized yet. Annual GSP report due on April 1, 2024. 5-year update due January 31, 2025.

8. Adjournment:

The meeting was adjourned by consensus at 11:51 a.m.

Julia D. Stornetta, District Secretary