



---

4400 Hays Drive  
Chowchilla, CA 93610  
TEL: (209) 665-1788

**MEETING NOTICE AND AGENDA FOR THE SCHEDULED MEETING OF THE BOARD OF  
DIRECTORS OF THE  
TRIANGLE T WATER DISTRICT**

Alternate formats of this agenda will be made available upon request by qualified individuals with disabilities. Appropriate interpretive services for this meeting will be provided if feasible upon advance request by qualified individuals with disabilities. Please contact the Interim Agency Secretary at (209) 883-8374 for assistance and allow sufficient time to process and respond to your request.

PLEASE TAKE NOTICE that the scheduled meeting of the Board of Directors of the Triangle T Water District will be held on May 13, 2021 at 10:00 AM. VIA Teleconference due to COVID-19 restrictions;

Join Zoom Meeting

<https://us02web.zoom.us/j/84594918172?pwd=bVFiUGJoa3cwWXNObkZhdHRxSk1lUT09>

Meeting ID: 845 9491 8172

Passcode: 390111

One tap mobile

+16699006833,,84594918172#,,,,\*390111#

Dial by your location

+1 669 900 6833 US

Meeting ID: 845 9491 8172

Passcode: 390111

1. **ROLL CALL**

2. **PUBLIC COMMENT**

Interested persons in the audience are welcome to introduce any topic within the Agency's jurisdiction. No action may be undertaken on any item not appearing on the posted agenda, except that the Board may briefly respond to the comments, refer the matter to staff, or request it be placed on a future agenda.

3. **BOARD MEETING MINUTES – Sarah Woolf**

a. **Action Item** - Consider Approval of meeting minutes of April 8, 2021.

4. **APPOINTMENT TO FILL VACANT BOARD OF DIRECTOR SEAT**

a. **Action Item** – Appoint Board Member and direct staff to (1) notify county elections official and (2) amend public agency roster.

5. **BUDGET** – Chase Hurley
  - a. **Action Item** - Review and Consider Approval of Accounts Payable and the Financial Report
6. **WATER OPERATIONS** - Chase Hurley
  - a. Water Operations Update
  - b. **Action Item** – Consider Possible Approval of New Water Purchase
7. **2021 MITIGATION AGREEMENT PUMPING THRESHOLDS** – Chase Hurley
8. **SIPHON PIPELINE EASEMENT UPDATE** – Sarah Woolf
9. **ANNEXATION UPDATE** – Sarah Woolf
10. **APPROPRIATIVE WATER RIGHT UPDATE** – Sarah Woolf
11. **RED TOP LANDOWNER UPDATE** – Nitrogen Management Program - Sarah Woolf
12. **OTHER BUSINESS**
13. **COMMENTS FROM THE BOARD**

Board Members may provide a brief report on notable topics of interest. The Brown Act does not allow discussion or action by the Legislative Body.
14. **CLOSED SESSTION**
  - a. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

(Gov. Code § 54956.8)  
*Property:* Water Rights  
*Agency negotiator:* Chase Hurley  
*Under negotiation:* Price and terms
15. **ADJOURNMENT**